John 19:12-16 - <sup>12</sup> From then on Pilate sought to release him, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." <sup>13</sup> So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. <sup>14</sup> Now it was the day of Preparation of the Passover. <u>It was about the sixth hour</u>. He said to the Jews, "Behold your King!" <sup>15</sup> They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." <sup>16</sup> So he delivered him over to them to be crucified.

Verse 21

*Mark* 8:34 *And calling the crowd to him with his disciples, he said to them, "If anyone would come after me, let him deny himself and take up his cross and follow me.* 

Romans 16:13 - Greet <u>Rufus</u>, chosen in the Lord; also his mother, who has been a mother to me as well.

# Jesus and His cross can impact our families.

Verse 22

*Quintilian – Whenever we crucify, the most crowded roads are chosen where the most people can see and be moved by this fear.* 

Verse 23

Proverbs 31:6 - Give strong drink to the one who is perishing, and wine to those in bitter distress.

*Psalm* 69:19-21 - <sup>19</sup> You know my reproach, and my shame and my dishonor; my foes are all known to you. <sup>20</sup> Reproaches have broken my heart, so that I am in despair. I looked for pity, but there was none, and for comforters, but I found none. <sup>21</sup> <u>They gave me poison for food, and for my thirst they gave me sour wine to drink.</u>

Jesus resolved to endure the fullness of the cross.

Verse 24

*Psalm 22:16 - For dogs encompass me; a company of evildoers encircles me; they have pierced my hands and feet.* 

John 19:32-33 - <sup>32</sup> So <u>the soldiers came and broke the legs of the first</u>, and of the other who had been crucified with him. <sup>33</sup> But when they came to Jesus and saw that he was already dead, <u>they did not break his legs</u>.

John Calvin – The Evangelists portray the Son of God as stripped of His clothes that we may know the wealth gained for us by His nakedness, for it shall dress us in God's sight. God willed His Son to be stripped that we should appear freely, with the angels, in the garments of His righteousness and fullness of all good things.

*Genesis* 3:7 - *Then the eyes of both were opened, and <u>they knew that they were naked</u>. <i>And they sewed fig leaves together and made themselves loincloths.* 

Galatians 3:27 - For as many of you as were baptized into Christ have put on Christ.

## Jesus wore our shame and clothed us in Heaven's splendor.

## Verses 25-26

John 19:21-22 - <sup>21</sup> So the chief priests of the Jews said to Pilate, "Do not write, 'The King of the Jews,' but rather, 'This man said, I am King of the Jews.' " <sup>22</sup> Pilate answered, "What I have written I have written."

Verse 27

Isaiah 53:12 - Therefore I will divide him a portion with the many, and he shall divide the spoil with the strong, because he poured out his soul to death <u>and was numbered with the transgressors</u>, yet he bore the sin of many, and makes intercession for the transgressors.

### Jesus died like a criminal.

John 19:35-37 - <sup>35</sup> And James and John, the sons of Zebedee, came up to him and said to him, "Teacher, we want you to do for us whatever we ask of you." <sup>36</sup> And he said to them, "What do you want me to do for you?" <sup>37</sup> And they said to him, "Grant us to sit, one at your right hand and one at your left, in your glory."

## Verses 29-30

Matthew 4:5-7 - <sup>5</sup> Then the devil took him to the holy city and set him on the pinnacle of the temple <sup>6</sup> and said to him, "<u>If you are the Son of God, throw yourself down</u>, for it is written, "<u>He will command his angels concerning you</u>," and "On their hands they will bear you up, lest you strike your foot against a stone."" <sup>7</sup> Jesus said to him, "Again it is written, <u>You shall not put the Lord your God to the test</u>.""

#### Jesus overcame temptation on the cross.

*Verses* 31-32

*Mark* 10:45 - For even <u>the Son of Man came</u> not to be served but to serve, and <u>to give his life as a ransom</u> <u>for many</u>.

## Jesus died for a purpose.

Colossians 1:21-22 - <sup>21</sup> And you, who once were alienated and hostile in mind, doing evil deeds, <sup>22</sup> <u>he has</u> <u>now reconciled in his body of flesh by his death</u>, in order to present you holy and blameless and above reproach before him.

*1 Timothy 1:15 - The saying is trustworthy and deserving of full acceptance, that <u>Christ Jesus came into</u> <i>the world to save sinners, of whom I am the foremost.* 

Luke 23:39-43 - <sup>39</sup> One of the criminals who were hanged railed at him, saying, "Are you not the Christ? Save yourself and us!" <sup>40</sup> But the other rebuked him, saying, "Do you not fear God, since you are under the same sentence of condemnation? <sup>41</sup> And we indeed justly, for we are receiving the due reward of our deeds; but this man has done nothing wrong." <sup>42</sup> And he said, "Jesus, remember me when you come into your kingdom." <sup>43</sup> And he said to him, "Truly, I say to you, today you will be with me in paradise."

*Exodus* 12:5-13 - <sup>5</sup> <u>Your lamb shall be without blemish</u>, a male a year old. You may take it from the sheep or from the goats, <sup>6</sup> and you shall keep it until the fourteenth day of this month, when the whole assembly of the congregation of Israel shall kill their lambs at twilight.

<sup>7</sup> "Then they shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup> They shall eat the flesh that night, roasted on the fire; with unleavened bread and bitter herbs they shall eat it. <sup>9</sup> Do not eat any of it raw or boiled in water, but roasted, its head with its legs and its inner parts. <sup>10</sup> And you shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup> In this manner you shall eat it: with your belt fastened, your sandals on your feet, and your staff in your hand. And you shall eat it in haste. It is the LORD's Passover. <sup>12</sup> For I will pass through the land of Egypt that night, and I will strike all the firstborn in the land of Egypt, both man and beast; and on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup> The blood shall be a sign for you, on the houses where you are. And when I see the blood, I will pass over you, and no plague will befall you to destroy you, when I strike the land of Egypt.

1 Corinthians 5:7 - Cleanse out the old leaven that you may be a new lump, as you really are unleavened. *For Christ, our Passover lamb, has been sacrificed.* 

## Jesus is our Passover Lamb who saved us by His blood.

## Jesus is our propitiation.

1 John 2:2; 4:10 - He is <u>the propitiation for our sins</u>, and not for ours only but also for the sins of the whole world...In this is love, not that we have loved God but that he <u>loved us and sent his Son to be the propitiation</u> for our sins.

David Platt – Before the cross, we were afraid of God; because of the cross, we are now friends of God.

Ephesians 2:11-14 - <sup>11</sup> Therefore remember that at one time you Gentiles in the flesh, called "the uncircumcision" by what is called the circumcision, which is made in the flesh by hands— <sup>12</sup> remember that you were at that time <u>separated from Christ</u>, alienated from the commonwealth of Israel and strangers to the covenants of promise, having no hope and without God in the world. <sup>13</sup> But <u>now in Christ Jesus you</u> who once were far off have been brought near by the blood of Christ. <sup>14</sup> For he himself is our peace, who has made us both one and has broken down in his flesh the dividing wall of hostility.

## Jesus is our reconciliation.

*1* Corinthians 15:1-5 - <sup>1</sup> Now I would remind you, brothers, of the gospel I preached to you, which you received, in which you stand, <sup>2</sup> and by which you are being saved, if you hold fast to the word I preached to you—unless you believed in vain. <sup>3</sup> For I delivered to you as of first importance what I also received: that Christ died for our sins in accordance with the Scriptures, <sup>4</sup> that he was buried, that he was raised on the third day in accordance with the Scriptures, <sup>5</sup> and that he appeared to Cephas, then to the twelve.

Scripture Reading: Acts 2:36-40