Verse 1

Luke 23:2 - And they began to accuse him, saying, "We found this man <u>misleading our nation</u> and <u>forbidding us to give tribute to Caesar</u>, and <u>saying that he himself is Christ</u>, a king."

Verse 2

John 18:36 - Jesus answered, "My kingdom is not of this world. If my kingdom were of this world, my servants would have been fighting, that I might not be delivered over to the Jews. But my kingdom is not from the world."

Verses 3-4

Jesus made no defense to avoid the cross.

Luke 23: 6-12 - ⁶ When Pilate heard this, he asked whether the man was a Galilean. 7 And when he learned that he belonged to Herod's jurisdiction, he sent him over to Herod, who was himself in Jerusalem at that time. ⁸ When Herod saw Jesus, he was very glad, for he had long desired to see him, because he had heard about him, and he was hoping to see some sign done by him. ⁹ So he questioned him at some length, but he made no answer. ¹⁰ The chief priests and the scribes stood by, vehemently accusing him. ¹¹ And Herod with his soldiers treated him with contempt and mocked him. Then, arraying him in splendid clothing, he sent him back to Pilate. ¹² And Herod and Pilate became friends with each other that very day, for before this they had been at enmity with each other.

Verses 6-9

John 18:38 - Pilate said to him, "What is truth?" After he had said this, he went back outside to the Jews and told them, "I find no guilt in him."

Verse 10

Matthew 27:19 - Besides, while he was sitting on the judgment seat, <u>his wife sent word to him</u>, "Have nothing to do with that righteous man, for I have suffered much because of him today in a dream."

Verses 11-13

Verse 14

Jesus was revealed to man by God, but He was rejected by man as God.

Isaiah 53:1-3 – ¹ Who has believed what he has heard from us? And to whom has the arm of the Lord been revealed? ² For he grew up before him like a young plant, and like a root out of dry ground; he had no form or majesty that we should look at him, and no beauty that we should desire him. ³ He was despised and rejected by men, a man of sorrows and acquainted with grief; and as one from whom men hide their faces he was despised, and we esteemed him not.

Verse 15

Matthew 27:24-25 - ²⁴ So when Pilate saw that he was gaining nothing, but rather that a riot was beginning, he took water and washed his hands before the crowd, saying, "I am innocent of this man's blood; see to it yourselves." ²⁵ And all the people answered, "His blood be on us and on our children!"

Jesus' blood is on our hands and our children's hands.

Deuteronomy 5:9 - You shall not bow down to them or serve them; for I the Lord your God am a jealous God, visiting the iniquity of the fathers on the children to the third and fourth generation of those who hate me.

Deuteronomy 7:9 - Know therefore that the Lord your God is God, the faithful God who keeps covenant and steadfast love with those who love him and keep his commandments, to a thousand generations.

Jesus lived in innocence, but He was declared guilty and worth of death.

Verses 16

Verses 17-19

Jesus endured verbal abuse and physical trauma.

Mark Strauss – The whole scene resembles the Roman triumph, where Caesar would be hailed as emperor wearing a purple rob and laurel wreath and holding a scepter.

Jesus became an unrecognizable man and an undeniable king.

Isaiah 52:13 - Behold, my servant shall act wisely; he shall be high and lifted up, and shall be exalted.

Isaiah 6:1 - In the year that King Uzziah died \underline{I} saw the Lord sitting upon a throne, \underline{high} and \underline{lifted} up; and the train of his robe filled the temple.

Revelation 19:11-16 - ¹¹ Then I saw heaven opened, and behold, a white horse! The one sitting on it is called Faithful and True, and in righteousness he judges and makes war. ¹² His eyes are like a flame of fire, and on his head are many diadems, and he has a name written that no one knows but himself.

¹³ He is clothed in a robe dipped in blood, and the name by which he is called is The Word of God.

¹⁴ And the armies of heaven, arrayed in fine linen, white and pure, were following him on white horses. ¹⁵ From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with

¹³ From his mouth comes a sharp sword with which to strike down the nations, and he will rule them with a rod of iron. He will tread the winepress of the fury of the wrath of God the Almighty.

¹⁶ On his robe and on his thigh he has a name written, <u>King of kings</u> and Lord of lords.

Genesis 3:17-18 - ¹⁷ And to Adam he said, "Because you have listened to the voice of your wife and have eaten of the tree of which I commanded you, 'You shall not eat of it,' cursed is the ground because of you; in pain you shall eat of it all the days of your life; ¹⁸ thorns and thistles it shall bring forth for you; and you shall eat the plants of the field.

Jesus wore our curse as His crown.

Galatians 3:13 - Christ <u>redeemed us from the curse</u> of the law <u>by becoming a curse for us</u>—for it is written, "Cursed is everyone who is hanged on a tree".

Verse 20

John 19:4-5 - ⁴ Pilate went out again and said to them, "See, I am bringing him out to you that you may know that I find no guilt in him." ⁵ So Jesus came out, wearing the crown of thorns and the purple robe. Pilate said to them, "Behold the man!"

Jesus suffered more than we can imagine.

John 19:12-16 - ¹² From then on <u>Pilate sought to release him</u>, but the Jews cried out, "If you release this man, you are not Caesar's friend. Everyone who makes himself a king opposes Caesar." ¹³ So when Pilate heard these words, he brought Jesus out and sat down on the judgment seat at a place called The Stone Pavement, and in Aramaic Gabbatha. ¹⁴ Now it was the day of Preparation of the Passover. It was about the sixth hour. He said to the Jews, "Behold your King!" ¹⁵ They cried out, "Away with him, away with him, crucify him!" Pilate said to them, "Shall I crucify your King?" The chief priests answered, "We have no king but Caesar." ¹⁶ So he delivered him over to them to be crucified.

Scripture Reading: *Ephesians 3:14-21*